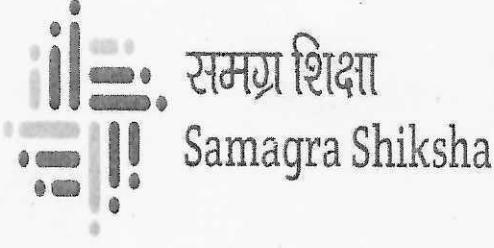


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

શીન

No. SS/Civil/2025/50099

Date: 01/09/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. Krishna Construction Co
B – 303, Krishna Complex
Opp. Devashish School
Nr ,S.G.. Highway, Bodakdev
Ahmedabad – 380015

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in DAHOD district."** under Package No. **SS/SOE/DAH/4182** for the contract price Rs. **26089441.04 (Rupees Two Crore Sixty Lakh Eighty Nine thousand Four hundred Forty One Paise Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD